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| **GENERIC INFORMATION\*** |
| **National Federation** |  |
| **First name**(as worded on passport) |  |
| **Family name**(as worded on passport) |  |
| **Nationality** |  |
| **E-mail address(s)** |  |
| **Phone Number**(with country code) |  |
| **Date of Birth** (dd/mm/yyyy) |  |
| **Gender** | **Male** | **Female** |
| **Mailing address** (Street, Number) |  |
| **Mailing address**(City, Post Code) |  |
| **Mailing Address**(Country) |  |
| **Medical Insurance Details** (insurance plan and number)Please scan a copy of insurance certificate with your application |  |
| **Please indicate if you have any special nutritional requirements.** |  |
| **Emergency Contact**Please list name and contact phone number (incl. country code) and email we can use in the case of an emergency. |  |
| **Your level of English**(oral) | **Beginner** | **Intermediate** | **Advanced** |
| **Your level of English** (written) | **Beginner** | **Intermediate** | **Advanced** |
| **Internet Access**Do you have daily access to Internet? | **YES** | **NO** |
| **Computer / Laptop Access**Do you have daily access to a computer or a laptop?  | **YES** | **NO** |
| **COACHING EXPERIENCE / COACH PROFILE\*** |
| **Years in coaching** |  |
| **In triathlon** |  |
| **Other sports** (Please specify) |  |
| **Level of athletes coached** |  |
| **Ages of athletes coached** |  |
| **Coaching Education**\*\*List all coaching-relevant education, courses, etc. |  |
| **Coach Profile**\*\*Please, provide a brief description of the coach’s character and abilities.  |  |
| **Reason for nomination** \*\*Provide reasons why this coach was chosen for the course |  |

*\*Please make sure that all details will be provided.*

*\*\*NFs can supplement this information with the coach’s sporting CV if available*

***I, the undersigned, Representative of the National Federation and the Candidate, certify, that the information provided above is accurate, true and correct.***

*Signature (& Stamp) of the National Federation Signature of the Candidate*

**Forms to be emailed to:**

**Ki Wookyong, ASTC Development Coordinator at** **ki72@triathlon.or.kr**

**Closing date for applications: 30th September, 2018**

**All application forms must be submitted to ITU Development (****development@triathlon.org****) 6 weeks prior to the 1st day of the course by the Continental/Development Coordinator or the host National Federation.**